The Aesthetic of the Korean Scholar:

**Purity and Virtue** 

ceramics - paintings - furniture





## The Sarangbang

For its first exhibition following the easing of the lockdown restrictions, Han Collection is focussing on the life of the Korean scholar during the Joseon Dynasty (1392-1897) and the objects that surrounded a man of such culture.

The exhibition features furniture, paintings, and ceramics that would have been found in the Sarangbang, or scholar's studio. Yangban (aristocratic) scholars and the educated literati studied Confucian classics and Neo-Confucian literature. As a result, Confucian thought permeated Korean society and was reflected in its art.









**18th century White Porcelain Jar** H20cm W13cm



15th century White Porcelain Bottle H32 L7 W11.5

Early in the Joseon dynasty, potters, who had been influenced by Yuan and Ming porcelain from China, were able to produce true or hard-paste white porcelain. Its beauty and strength led it to become the chosen material for royal ceramics.

Porcelain was produced at the official kilns in Gwangju, Gyeonggi Province under the supervision of the Saongwon, the government office responsible for providing food for the king and royal court. Glaze colour varied over time and decoration was introduced through underglaze painting with pigments, such as cobalt (blue), iron (brown) or copper (red). Cobalt was a very expensive pigment, so blue and white porcelain was reserved for the royal court; private ownership was forbidden. The most skilled court painters were sent to the official kilns to paint directly onto porcelain vessels.









Water droppers were essential objects for the scholar's desk. When filled with water, the tiny pouring holes allowed for precise control of the water flow for grinding ink on an inkstone. Although they were functional objects, their aesthetic qualities were not neglected. Amongst the many designs that were produced were droppers shaped as frogs and toads, fish, peaches, mountains or elaborate openwork pieces.







19th White Porcelain Ritual Dish H4.5cm D10.8cm

Based on examples from the late Joseon period, this brush pot was made by Ji Suntak (1912-1993), who was designated a living national treasure. The piece has a bluish hue, which resembles porcelain from the 19th century.











**19th century White Porcelain Jar** H35cm W23cm





## 19th century Blue and White Dragon Jar H60.5cm W9.5cm



## **19th century Blue and White Wine Bottle** H26cm W10.5cm









## 19th century Blue and White Wine Flask with Chrysanthemum Decoration H19cm W7.8cm









**19th century White Porcelain Bottle** H23cm W9.5cm



**18th century Faceted Bottle** H28cm W9cm



The moon jar is the most iconic ceramic form in Korean art. The unique shape is due to the method of production: two roughly hemispherical bowls are thrown before being luted (joined) together. This results in a jar that is not quite spherical, each moon jar having a unique shape and character.

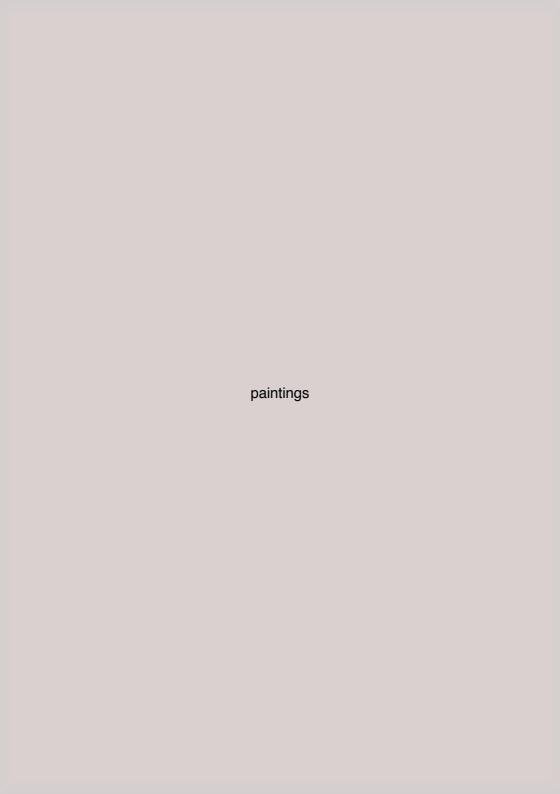






15th century White Porcelain Bowl H10cm D16.7cm







**Plum blossom**, by Kim Yoo Taek

















**Bamboo Painting**, by Haegang Kim Gyujin H130cm W32cm





Rooms in Korean houses were small with low ceiling heights, so that they could be warmed efficiently using the ondol system (underfloor heating). As people sat on the floor, indoor furniture was produced in smaller sizes and generally placed against the walls, in order to maximise floor space. Furniture was designed for the specific requirements of the sarangbang. They included small desks for reading and writing, inkstone boxes, trays to hold tobacco boxes and small tables for food.

The ondol system meant that floors were warm, so furniture was often raised on short legs to allow heat to circulate around the room. Pieces of furniture could be made of a combination of different woods (bokpanje) to prevent warping when the temperature or humidity level varied.

In keeping with the frugal lifestyle of the scholar, ornamentation was eschewed, allowing the natural grain of the wood to be appreciated. Pine was preferred for larger pieces of furniture, as it held connotations of strength and integrity. Alternatively, paulownia, which could be polished to a shiny black, could be used. Zelkova and persimmon were often used for smaller objects in the sarangbang, as the wood grain resembles clouds or abstract paintings.



















## **White Stone Tobacco Box**

H8cm D12.5cm





Shoes (Heuk Hae) L26cm W8cm H8.5cm

## **19th century Arm Rest** H26cm L48cm





**19th century Ink Stone Box** H18cm W18.7cm L36.5cm



**19th century Brush Holder** H15.5cm D12cm



**19th century Document Box** H14.5cm W52cm D13.5cm



Mirror Box H10cm W15cm L18.5cm

## Han Collection

Han Collection was founded in 2006 in South West London, and in 2014 it moved to a vibrant spot near the British Museum, one of the major cultural areas in London.

Alongside Korean antiques and arts, including ceramics, mother of pearl inlay, lacquer ware, woodwork, furniture, prints, paintings, and Buddhist art we have also been exploring modern and contemporary art from Korea. Through our commitment and expertise we present exceptional Korean antiques and arts that express an authentic vision, excellent craftsmanship, and an intellectual engagement with global audiences.

Han Collection is pleased to offer antique and art advisory and appraisal services to both individual and corporate clients. Site visits to homes and offices can be arranged, and we are happy to work with clients to provide antique and art which reflects personal taste or captures the ethos of a museum and gallery or private company. Han Collection is able to source a wide range of Korean antiques and arts for every situation.

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## **Text References**

Earth, Fire, Soul: The Masterpieces of Korean Ceramics, National Museum of Korea, 2018 Joseon Korea - Court Treasures and City Life, Asian Civilisations Museum, Singapore, 2017

